

I. GENERAL APPLICATION

APPLICANT INFORMATION		
Organization		
Address		
City	State	Zip
Phone	Fax	Web
Municipality		County
Contact Name		
Title		
Email		

PROJECT INFORMATION	
Project Type	General Funding Area <input type="checkbox"/> AMD <input type="checkbox"/> Agriculture <input type="checkbox"/> Storm water Focus Area 1: Perkiomen Creek <input type="checkbox"/> Storm water <input type="checkbox"/> Agriculture <input type="checkbox"/> Pathogen Remediation Focus Area 2: Philadelphia Water Supply <input type="checkbox"/> Storm water <input type="checkbox"/> Agriculture <input type="checkbox"/> Pathogen Remediation Land Transaction Assistance (check all that apply) <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership <input type="checkbox"/> Donation <input type="checkbox"/> Purchase
Project Title	
Project Location	
Project Description Short description of the project approximately 50 words	

BUDGET INFORMATION	
Grant Request	\$
Required Match	\$
a. Cash Match	\$
b. In-Kind contributions	\$
Total Project Cost	\$

MATCH SOURCES		
Source	Amount	Committed or Pending
	\$	
	\$	
	\$	
	\$	

PARTNERSHIPS

Please list all partners related to this project

I give permission to the Schuylkill River Greenways and the Schuylkill River Restoration Fund Advisory Committee to forward this application to other funders for review and potential support.

SIGNATURES

Name (print)	Title	Signature	Date



II. APPLICATION NARRATIVE

Please address all of the following items in the order in which they are presented. This narrative is limited to a total of five pages. Any application with a narrative longer than five pages will not be eligible for funding.

1. **Objectives** – What are the specific goals and objectives of the project and how will they be completed?

2. **Background** – Describe the background of the project. Why is this project needed? How was it identified? What was the original cause or circumstance that developed the need for this project?

3. **Criteria** – Please address the priority criteria listed in the program guidelines, specifically how this project will improve the quality and quantity of the water within the watershed.

4. **Experience** – Describe your organizations experience in completing similar projects.

5. **Timeline** – Please provide a project timeline showing major tasks, sequence to be performed, and start and end dates.

6. **Deliverables** – Please list the estimated deliverables for this project. (e.g. – number of native trees planted, number of stream miles restored, total linear feet of streambank fencing installed, square feet of riparian buffer restored, etc)

III. ATTACHMENTS

1. **Technical** – Please include the following, if available, as they relate to your project:
 - (a) Project location map
 - (b) Site plan or photograph

Please note: Do not include design drawings, sketches, multiple project photographs and other detailed technical information. You will be able to present and communicate these items during your project presentation.

2. **Budget** – Please attach a project budget showing the estimated expenses for the entire project. (accounting for both requested grant funds and matching funds)