|          | uylkill River Trail (Reading to Hamburg) and The Freedom Trai | I                 |         |                |          |  |           |                       |            |         |                      |                  |   |              |
|----------|---|-------------------|---------|----------------|----------|--|-----------|-----------------------|------------|---------|----------------------|------------------|---|--------------|
| Jpdated  | 3/13/2006   |                   |         |                |          | Attendees  |           |                       |            |         |                      |                  |   |              |
| Priority | Owner of Record   | Phone             | Meeting | Telephone Call | Mailing  | Owner/Agent/Contact  | K. Zwickl | M. Cantu<br>R. Thomas | C. Brenton | J Laird | J. Case<br>W. Forrev | Mtg Date         | Owner's Response                              |              |
|          | RTY OWNERS FROM NORTH TO SOUTH                                |                   |         |                |          |  | _         |                       |            |         |                      |                  |   |              |
|          | Hamburg - Historic Hamberg                                    |                   |         | Х              |          | Deena Kershner, Program Mgvr, Historic Hamberg                       |           | x                     |            |         |                      | TBA              |   | -            |
|          | Borough of Hamburg  |                   |         |                |          | Linda Albright, Boro Manager   |           |                       |            |         |                      |                  | canal below State St is in                    |              |
|          |   | 610-562-7821      |         | х              |          |  |           |                       | х          |         |                      | 1/20/2006        | private ownership                             |              |
|          | Allen Schollenberger  | ) 562-4145, 372-3 | Х       |                |          | Allen Shollenberger  | _         | X                     | х          |         |                      |                  |   | for Hamb     |
|          | Reading & Northern  | 610-562-2100      |         | х              |          | Ed Heck, President, RBMN, Jim Raffa, Real Estate                     |           |                       | x          |         |                      | 2/3/2006         | needs detailed map to<br>evaluate and respond | see Conv     |
|          | Ontelaunee Township Gov't/ Parks & Rec                        | 610-926-4825      |         | ^              | ×        | Kenneth Stoudt (rec'd by A. Shollenberger)                           |           | ×                     | x          |         |                      |                  | see Conv. Record                              | Solicitor is |
|          | Perry Township  | 010 020 1020      |         |                |          | Alison Snyder, Borough Secy 610-562-2133 (rec'd by A. Shollenberger) |           | L Â                   | - ^        |         |                      | 2/2/2000         |   |              |
|          | , i   | 610-562-2133      | х       |                |          |  |           | x                     | x          |         |                      | 2/7/2006         | don't see any problems                        | suggests     |
| -        | Windsor Township  |                   |         |                |          |  |           |                       |            |         |                      |                  |   | Send plan    |
|          |   | 215-536-6500      | Х       |                | <u> </u> |  |           | $\square$             | х          |         |                      | 12/19/2005       |   | end of Jar   |
|          | Bern Township Supervisors                                     |                   | х       |                | 1        | George Cush, Walter Scheipe  |           |                       |            |         |                      | 0/00/0000        |   | concerned    |
|          | Muhlenberg Township/ Parks & Rec                              |                   | X       | v              | V        | Steve Landes   | _         | x x                   | _          |         |                      | 2/23/2006<br>TBA | SR- possibly, FT- no way                      | property     |
|          | Mullenberg Township/ Farks & Nec                              |                   |         | <u> </u>       | ^        |  |           | ^                     |            |         |                      | n/a              |   | represente   |
|          | Borough of Leesport   | 610-926-6105      | Х       |                |          | Council, engineer  |           |                       | x          |         |                      |                  | see Conv. Record                              | SRGA's ex    |
|          | Berks County Recreation and Parks                             |                   |         | Х              |          | Bill Semmel  |           | x                     | _          |         |                      | TBA              |   |              |
|          | RCTHS   | 610-777-3764      |         | Х              |          | Carol Adams, RCTHS   |           |                       | х          |         |                      | 12/16/2005       | see Conv. Record                              |              |
|          | Reading Area Water Authority                                  |                   |         |                |          | John Ulrich, Chairman, RWA- check via Buzz re Commissioners; Debbie  |           |                       |            |         |                      |                  |   |              |
|          |   | 610-655-6251      | Х       |                |          | Palm   |           |                       | х          |         |                      | TBA              |   | www.cityofr  |
|          | U.S. Army, Corps of Engineers                                 | 610-376-6337      | V       | х              |          |  | _         |                       | х          |         |                      |                  | heavily used already                          | <u> </u>     |
|          | Berks County (Berks Heim)<br>Berks County (County in general) |                   | X<br>X  |                |          | Judy Schwenk (political)<br>via Judy Schwenk (political)             | _         |                       | x<br>x     |         |                      | TBA<br>TBA       |   |              |
|          | City of Reading/ DPW  | 610-655-6236      | X       |                |          | Charles Jones. PE  |           |                       | x          |         |                      | TBA              | did not return calls                          |              |
|          | Riverplace  | 010 000 0200      | ~       |                |          | Bob Behling/ Sasaki  |           |                       | -          |         |                      | TDA              | Carriages to Reading are                      |              |
|          |   | 610-736-3900      |         | Х              |          |  |           |                       | x          |         |                      | 12/22/2005       | integral part of trail                        | See Conv     |
|          |   |                   |         |                |          |  | _         |                       |            |         |                      |                  |   |              |
|          |   |                   |         |                |          |  | _         |                       |            |         |                      |                  |   |              |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | -            |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | -            |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   |              |
| OTHER    | MAJOR AGENCIES/OWNERS   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | Determine    |
|          | DCNR  |                   |         | Х              | Х        |  |           |                       |            |         |                      | TBA              |   |              |
|          | Canal right-of-way owners                                     |                   |         | Х              | Х        |  |           |                       |            |         |                      | TBA              |   | Determine    |
|          |   |                   |         |                |          |  | _         |                       | _          |         |                      |                  |   | _            |
|          |   |                   |         |                |          |  | _         |                       | _          |         |                      |                  |   |              |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | -            |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | +            |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   |              |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   |              |
| OTHER    | MAJOR PRIVATE OWNERS  |                   |         |                |          |  |           |                       |            |         |                      | TBA              |   | Determine    |
|          | Five Locks  |                   |         | Х              | Х        |  |           |                       |            |         |                      | TBA              |   |              |
|          | Walter Pohl   |                   | Х       |                |          | follow-up required with Buzz   |           |                       |            |         |                      | 9/30/2005        |   | 12-16 RT     |
|          | Carpenter Technologies  |                   | Х       |                |          | follow-up required with Maddy  | _         |                       |            |         |                      | 7/29/2005        |   | 12-16RT t    |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | -            |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   |              |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   | _            |
|          |   |                   |         |                |          |  | +         | $\vdash$              | +          |         |                      |                  |   |              |
|          |   |                   |         | -              | +        |  | +         | $\vdash$              | +          | -       |                      | +                |   | +            |
|          |   |                   |         | 1              | 1        |  |           | $\vdash$              | 1          |         |                      |                  |   | 1            |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   |              |
|          |   |                   |         |                |          |  | _         | $\vdash$              | -          |         |                      |                  |   | <u> </u>     |
|          |   |                   |         | 1              | 1        | 1  |           | 1                     | 1          | 1       |                      | 1                |   |              |
|          |   |                   |         |                |          |  |           |                       |            |         |                      |                  |   |              |

| Other Notes   |
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| onversation Record  |
| or is John Wertz 610-693-5878   |
| ate putting trail couth of horough on history at the set of the   |
| sts putting trail south of borough on between river and road<br>blan to Sandy Christman,Chairman of Rec Commission, follow-up |
| January   |
| rned about equestrian use on trails and condemnation of private   |
| ty  |
| ented on No. Berks Rec Council  |
| s existing meadow violates weed ordinance, traffic conflicts  |
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| tvofragingna com  |
| tyofreadingpa.com   |
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| onversation Record  |
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